

17638 U.S. PTO  
123003

PATENT APPLICATION TRANSMITTAL LETTER

DOCKET NO. CS23585RA/10-193  
Express Mail Label # EV324570699US

Commissioner for Patents  
P O Box 1450  
Alexandria, VA 22313-1450

19270 U.S. PTO  
10/749083

Transmitted herewith for filing under 37 CFR §1.53(b) is a Nonprovisional:  
New Application **XX**; Continuation \_\_\_\_\_, Division, \_\_\_\_\_ or Continuation in Part (CIP) \_\_\_\_\_  
of prior US application S/N \_\_\_\_\_, filed on \_\_\_\_\_.

Title: **DETERMINING AVAILABILITY OF MEMBERS OF A CONTACT LIST IN A COMMUNICATION DEVICE**

For: Matthew D. Fitzpatrick, Alberto Gutierrez, and William R. Worger

Enclosed are the following documents:

- XX** Transmittal Letter to PTO;
- XX** 4 sheet(s) of formal drawings and 24 page(s) of specification and claims;
- XX** Oath or Declaration Combined with Power of Attorney.
- \_\_\_\_\_ Newly Executed (original or copy).
- \_\_\_\_\_ Copy from a prior application (if this is a Continuation/Division).
- \_\_\_\_\_ signed statement deleting named inventor(s) in prior application if this is a Continuation/Division (see 37 CFR § 1.63(d) and §1.33(b)).
- \_\_\_\_\_ Please abandon the prior application identified above as of the filing date granted to the present Continuation/Division application.
- \_\_\_\_\_ Enclosed is a certified copy of a \_\_\_\_\_ (non-US) application S/N \_\_\_\_\_, having a filing date of \_\_, and foreign priority to this non-US application for the present application is hereby claimed under 35 USC §119.
- \_\_\_\_\_ Assignment Transmittal and Assignment to MOTOROLA, INC.
- \_\_\_\_\_ An Information Disclosure Statement and PTO 1449 with references attached.
- \_\_\_\_\_ Preliminary Amendment.
- XX** Return postcard.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS	21 -20	1	X \$18.00	\$18.00
INDEPENDENT CLAIMS	3-3	0	X \$86.00	
MULTIPLE DEPENDENT CLAIM(S)			\$290.00	
ASSIGNMENT DOCUMENT			\$40.00	
BASIC FEE				\$770.00
TOTAL FILING FEE				\$788.00

Please charge deposit account No. **50-1147** in the amount of **\$788.00**.  
The Commissioner is hereby authorized to charge any fees under 37 CFR §1.16 and 1.17 which may be required during the entire pendency of this application, or credit any overpayment, to deposit account No. **50-1147**.

Customer No.  
**23400**

*Charles W. Bethards* 12/30/03  
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